

From



To

The Member-Secretary,  
Madras Metropolitan  
Development Authority,  
No.8, Gandhi-Irwin Road,  
Egmore, Madras-600 008.

Mr. V. Jaya,  
B.118, Sathya moorthy Block,  
Jafferkhampet,  
Madras. 95.

Lr.No. A/20201/90.

Dated: 5-11-90.

Sir,

Sub: MMDA - Planning Permission - Additional  
Construction of building for Residential/  
~~Commercial~~ purpose in Plot No. B.118, Balakrishna Street,  
Jafferkhampet,  
Approval of - Regarding.

Ref: 1. Lr.No. WDC. D7/PPA. 5155/90. dt. 22.8.90  
from Corporation of Madras.

...

The proposal received in the reference cited for the  
additional construction of building for residential/~~Commercial~~  
purpose at Plot No. B.118, Balakrishna Street, Jafferkhampet, S.No. 364/6 of

~~Kodambakkam village~~  
was examined. You were requested to submit the revised plans to  
~~satisfying rules and showing the details as on site condition.~~  
~~The revised plan submitted by you directly to this office has~~  
~~been examined and found to be approvable.~~

In this connection, you are requested to remit a sum  
of Rs. 200/= (Rupees two hundred only) ~~towards~~  
Development Charges for ~~land and~~ building and Rs. 50/=  
(Rupees fifty only) ~~towards~~ ~~Regularisation charge~~ ~~in the form of two separate Demand~~  
Drafts drawn in favour of the Member-Secretary, MMDA, Madras-8  
from any nationalised bank or pay in cash at MMDA office cash  
counter within 10 days from the date of receipt of this letter.  
The duplicate receipt should be furnished to Area Plans Unit.  
~~along with an affidavit in five rupees stamp paper duly attested~~  
~~by Notary Public as per the format enclosed.~~ If the above charges  
have not been remitted within the time specified, the papers  
will be returned unapproved. On receipt of the amount, further  
action will be taken. ~~Also furnish five copies of revised plan tallying breakup measurements~~  
~~and get incorporating survey number details.~~

The approved plans will be sent to the Commissioner/  
~~Executive Officer~~ Corporation of Madras P.own Panchayat/Township/  
~~Panchayat Union/Municipality~~ for further action.

Yours faithfully,

for MEMBER-SECRETARY.

~~Incl: Copy of Affidavit for UDC.~~

Copy to: 1. The Senior Accounts Officer,  
Accounts Division (Main),  
MMDA, Madras.

2. The Commr,  
Corporation of Madras,  
Madras. 3.

311090.  
1.11.90

1/n  
3020  
8/11

14/11  
DESPATCHED